



**DAUGHTERS OF PENELOPE NATIONAL HEADQUARTERS  
CHAPTER ELECTION RESULTS YEAR 20\_\_-20\_\_**

This is to certify that on the \_\_\_\_\_ day of \_\_\_\_\_ 20-\_\_ Chapter No. \_\_\_\_\_,  
District No. \_\_\_\_\_ in (city/state) \_\_\_\_\_ elected the following members  
in good standing to serve as officers:

**PRESIDENT** \_\_\_\_\_ **ID:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**VP:** \_\_\_\_\_ **ID:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**REC. SEC.** \_\_\_\_\_ **ID:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**CORR. SEC.** \_\_\_\_\_ **ID:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**TREASURER** \_\_\_\_\_ **ID:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**MOA ADV.** \_\_\_\_\_ **ID:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**CHAIRMAN** \_\_\_\_\_ **ID:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**PRIESTESS** \_\_\_\_\_ **ID:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**WARDEN** \_\_\_\_\_ **ID:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**MARSHALL** \_\_\_\_\_ **ID:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

Signed: \_\_\_\_\_  
Chapter President

Signed: \_\_\_\_\_  
Chapter Secretary

**Please mail this page to DOP HQ at: 1909 Q Street, NW, Suite 500, Washington, DC 20009**  
**Please also mail one copy to your District Secretary, District Governor and Grand Liaison**  
(names and addresses can be found on our website at [www.daughtersofpenelope.org](http://www.daughtersofpenelope.org))